

WEARY BRAINS
Find Relaxation at Islesboro.
Variety of Scenic, Bracing and En-
joyable Times.
Special Correspondence of Whig and Courier.
ABBATH, DAY HARBOR, NORTH
ESPOHO, Aug. 16th. During the
week the days here, have been
at the real recreation place.

Here indeed I found the comfort of a well ordered home; with a location well known; that it is needless to describe the beauty of the landscape, or the variety of scenery. I saw and shone with the precedence of interest and beauty in comparison with its mirror-like surface, combined with the white walls of the house.

riddled by the drip of oars or the
 dale for a canoe, charming every eye
 with variety and life; the coloring of
 indented shores and hills, the
 shades of gray, red-browns and
 shades, make such pictures as cannot be
 r, Carol.

The water's Creek
 or, the color of the deep sick shell;
 meaning is not faint, spot of truth
 pink and spreading, gently over the
 dead surface till it leaped out to the
 color of the face in an instant flame,
 the blush of the morning is here
 Carol would scrawl in vain to repro-
 duce the mystic light stealing up like
 dawn, or the depth and glow of the

Thursday evening, through the kindness of Mrs. Pullen, the entertainment was enjoyed by reading and music. The Graduate of Boston, recited a number of humorous selections, presided by the solo and interspersed by songs, ably rendered by guests of the night. Mr. Deland Sawyer, as often becoming all by the sweet tones his product from the vocal Mrs. Sawyer's expressive rendering of a song of delight, and Dr. Spencer's whole voice in two songs were a great treat appreciated.

and misty morning, through the arms of Mr. Puller, who, on the way, gave me an opportunity to do favors, to the ladies, and, of course, to the boys, and to the prior to participate in the "daisy" service; Rev. William H. Carter, B. D., of Waterville, kindly offering to deliver a sermon on his novel Sabbath. The large crowd was well filled, showing the appreciation of the service by the people. The church service was Congregational, led by a F. S. D. of the M. S. S. Oakes. A list of names: Mrs. M. S. Oakes, F. S. D. Puller, Mr. J. H. Haynes and Mr. M. L. Masson; Mrs. Bertha Forbes, F. S. D.; Messrs. kindly and graciously attended at the piano. After the invocation Mr. Haynes sang a sweet song, to the delight of all. Dr. Spencer read for the morning lesson the first part of the

venth chapter of Revelation; then made his excellent discourse "founded" on words found in Matthew 24:7 and 12, and thus, "Repeat ye; for the time of heaven is at hand." And went about all the cities and villages, teaching in their synagogues and doing the gospel of the kingdom."

1839.

Correspondent writes: "Six Stevens born in Bangor, near New Mills, Essex, July, 1811, and was taken to Exeter as his father's family when about four years of age.

"His father was then opposed the family all the privations and disadvantages of those times.

"He was the subject of this sketch. His father bought a tract of wild

own which he cleared for a
year, which he owned until his
death. This was his home when he
died. He was born in 1812 and
died in 1892. He was married
to Lavinia Cook, June 11, 1838,
and their children were the fruit of
their union. Mrs. Stevens died October
1888, and five of the ten children
also died.

Stevens was industrious and suc-
cessful in his business, and was for
years a co-proprietor of the firm of
Stevens and Son, which was a pub-
lic house. He was identified with public
charitable enterprises. He joined the
Baptist church in Exeter in 1856,
and was actively engaged in building
up the church and the purchase of its
property. He was a liberal contribu-
tor to all church
causes.

Stevens was succeeded by Rev.
J. W. Stevens, who was born in
1840 and died in 1892. He was
married to Lavinia Cook, June 11,
1838, and their children were the
fruit of their union. Mrs. Stevens
died October 1888, and five of the
ten children also died.

boy, assisted by "Howe's F. D.
 pills, both of whom were selected by
 death some time before his death,
 death of Mr. Stevens removes ar-
 of the older settlers of Exeter who
 wish to make the town what it was
 known to be—viz. one of the best
 growing towns of Maine.

mate
 d and Water
 ve Little
 uence
 those Protected
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JUN 23 1897

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